

THE DULY ELECTED MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS OF CLERMONT COUNTY, OHIO, MET IN REGULAR SESSION ON MARCH 24, 2021, WITH THE FOLLOWING MEMBERS PRESENT: CLAIRE B. CORCORAN, PRESIDENT, DAVID L. PAINTER, VICE PRESIDENT AND BONNIE J. BATCHLER, MEMBER. THE MEETING WAS CALLED TO ORDER SHORTLY AFTER 10:00 A.M. BY THE PRESIDENT OF THE BOARD WITH THE PLEDGE OF ALLEGIANCE TO OUR FLAG.

LET THE RECORD SHOW THAT THE MARCH 24, 2021 REGULAR SESSION WAS VIDEO RECORDED AND IS AVAILABLE FOR PUBLIC INSPECTION MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00 A.M. TO 4:30 P.M. LOCAL TIME. IN ADDITION, THE REGULAR SESSION IS AVAILABLE FOR PUBLIC VIEWING THROUGH THE COUNTY GOVERNMENT WEBSITE AT
<https://www.youtube.com/user/clermontcounty/playlists>

IN RE: MINUTES OF REGULAR SESSION...APPROVED

Moved by Commissioner Batchler, seconded by Commissioner Painter,

To approve the minutes of Regular Session of **03/22/2021**.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Painter, Yes; Commissioner Corcoran, Yes.

LET THE RECORD SHOW: COMMISSIONER CORCORAN STATED THAT THE BOARD HAD REACHED THE COUNTY STAFF/ELECTED OFFICIAL DISCUSSION SECTION OF THE AGENDA. SHE INQUIRED IF THERE WAS ANYONE THAT WOULD LIKE TO ADDRESS THE BOARD.

LET THE RECORD SHOW: JULIANNE NESBIT, HEALTH COMMISSIONER, CLERMONT COUNTY PUBLIC HEALTH (CCPH), PROVIDED THE BOARD WITH A BRIEF UPDATE ABOUT THE COVID-19 CASES IN THE COUNTY. MS. NESBIT SHARED THAT CASE RATES IN CLERMONT COUNTY ARE AT 127 CASES PER 100,000 PEOPLE WITH THE STATE OF OHIO AT 143 CASES PER 100,000 PEOPLE. APPROXIMATELY 46,000 INDIVIDUALS IN CLERMONT COUNTY OR 22% OF THE POPULATION HAS STARTED THE VACCINATION PROCESS AND 27,000 OR 13% HAVE COMPLETED THE VACCINE SERIES. VACCINATION CLINICS ARE NOW BEING HELD AT UC CLERMONT WHICH OPENS UP SPACE FOR 600 VACCINATIONS PER DAY AND MAXING OUT NEXT WEEK AT 700 VACCINATIONS PER DAY. MS. NESBIT ASKED EVERYONE TO ARRIVE AT THEIR APPOINTMENT TIME AND NOT TO SHOW UP EARLY BECAUSE APPOINTMENTS ARE SET UP TO SUPPORT SOCIAL DISTANCING AND THERE ARE ENOUGH VACCINES FOR EVERYONE. THE B117 VARIANT HAS APPEARED IN CLERMONT COUNTY AND CCPH WILL CONTINUE TO MONITOR THAT SITUATION WHILE CONTINUING TO FOCUS ON GETTING AS MANY PEOPLE VACCINATED AS POSSIBLE.

LET THE RECORD SHOW: THE BOARD OF COUNTY COMMISSIONERS, CLERMONT COUNTY, OHIO, ISSUED A PROCLAMATION DESIGNATING THE MONTH OF APRIL AS "NATIONAL COUNTY GOVERNMENT MONTH" IN CLERMONT COUNTY. (20-0102-001)

CONSENT AGENDA

LET THE RECORD SHOW: COMMISSIONER CORCORAN STATED THAT A CONSENT AGENDA HAS BEEN PREPARED FOR THE BOARD OF COUNTY COMMISSIONERS AND REQUESTED WHETHER ANY BOARD MEMBER WANTED ANY ITEMS REMOVED FOR FURTHER DISCUSSION AND CONSIDERATION AND UPON HEARING NONE:

Moved by Commissioner Painter, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendations:

**1. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...
RESOLUTION NUMBER 042-21/RESOLUTION TO CERTIFY
DELINQUENT UTILITY CHARGES TO THE CLERMONT COUNTY
AUDITOR FOR PLACEMENT ON THE REAL PROPERTY TAX LIST
AND DUPLICATE...21-0317-003...ADOPTED**

Recommendation of Jim Steinmetz, Fiscal Administrator, Clermont County Water Resources Department, with the concurrence of Thomas J. Eigel, County Administrator, to adopt **Resolution Number 042-21** resolving to certify delinquent utility charges in the amounts of \$4,642.13 for Sewer Charges, \$3,999.94 for Water Charges, and \$2,225.00 for Miscellaneous Utility Charges to the Clermont County Auditor for placement on the real property tax list and duplicate of the County of Clermont, Ohio, as a lien against the property served by such connection as identified in Exhibit A, attached thereto and made a part thereof, pursuant to and in compliance with Sections 6103.02 and 6117.02 of the Ohio Revised Code.

**2. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...
RESOLUTION NUMBER 043-21/RESOLUTION TO CERTIFY
DELINQUENT UTILITY CHARGES TO THE CLERMONT COUNTY
AUDITOR FOR PLACEMENT ON THE REAL PROPERTY TAX LIST
AND DUPLICATE...21-0317-002...ADOPTED.**

Recommendation of Jim Steinmetz, Fiscal Administrator, Clermont County Water Resources Department, with the concurrence of Thomas J. Eigel, County Administrator, to adopt **Resolution Number 043-21** resolving to certify delinquent utility charges in the amounts of \$140.00 for Sewer Charges, \$50.00 for Water Charges, and \$139.00 for Miscellaneous Utility Charges and \$21.60 for Penalty Charges to the Clermont County Auditor for placement on the real property tax list and duplicate of the County of Clermont, Ohio, as a lien against the property served by such connection as identified in Exhibit A, attached thereto and made a part thereof, pursuant to and in compliance with Sections 6103.02 and 6117.02 of the Ohio Revised Code.

**3. IN RE: COUNTY ENGINEER...JACKSON WOODS SUBDIVISION/PHASE
1/MIAMI TOWNSHIP...RELEASE OF PERFORMANCE BOND AS
SURETY FOR SIDEWALKS FOR SAME...16-1026-001...APPROVED**

Recommendation of Jeremy P. Evans, County Engineer, with the concurrence of Thomas J. Eigel, County Administrator, to authorize the release of the Three Year Performance Bond for Sidewalks in the amount as follows for the following subdivision/location within Miami Township:

Subdivision/Location	Performance Bond
Jackson Woods Subdivision Phase 1 Miami Township	\$15,770.00

**4. IN RE: COUNTY ENGINEER...JACKSON WOODS SUBDIVISION/PHASE
1/MIAMI TOWNSHIP...RELEASE OF A COMBINED PERFORMANCE-
MAINTENANCE BOND AND ACCEPTANCE OF STREETS INTO THE**

MIAMI TOWNSHIP PUBLIC ROAD SYSTEM...16-1026-001...APPROVED

Recommendation of Jeremy P. Evans, County Engineer, with the concurrence of Thomas J. Eigel, County Administrator, to authorize the release of a Combined Performance-Maintenance Bond, previously converted to the Maintenance Bond Phase, for the following subdivision/location within Miami Township, and to accept the streets in the lengths stated situated therein as public roads for placement into the Miami Township Public Road System:

Subdivision/Location	Maintenance	Streets/Length (miles)
Jackson Woods Subdivision Phase 1 Miami Township	\$20,000.00	Harper Lane (0.239) Nora Court (0.041)

5. IN RE: COUNTY ENGINEER...WOODBURY GLEN SUBDIVISION/SECTION 7/BATAVIA TOWNSHIP...RELEASE OF A COMBINED PERFORMANCE-MAINTENANCE BOND AND ACCEPTANCE OF STREETS INTO THE BATAVIA TOWNSHIP PUBLIC ROAD SYSTEM...18-0907-003...APPROVED

Recommendation of Jeremy P. Evans, County Engineer, with the concurrence of Thomas J. Eigel, County Administrator, to authorize the release of a Combined Performance-Maintenance Bond, previously converted to the Maintenance Bond Phase, for the following subdivision/location within Batavia Township, and to accept the streets in the lengths stated situated therein as public roads for placement into the Batavia Township Public Road System:

Subdivision/Location	Maintenance	Streets/Length (miles)
Woodbury Glen Subdivision Section 7 Batavia Township	\$10,000.00* *Secured by Cashier’s Check Number 2993867, issued on 08/14/2018 by PNC Bank, National Association Ohio, on behalf of WBG Development. LLC, 9091 Montgomery Road, Cincinnati, Ohio 45242	Woodlan Court (0.175)

6. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... RELEASE OF A MAINTENANCE BOND AS SURETY FOR THE INSTALLATION OF WATER MAIN EXTENSION AND ACCEPTANCE OF SAME INTO THE COUNTY WATERWORKS SYSTEM...APPROVED

Recommendation of Heath Wilson P.E., Engineer, with the concurrence of Lyle G. Bloom, P.E., Director of Utilities, Clermont County Water Resources Department, to authorize the release of the Maintenance Bonds which provided surety for the installation of the water main extensions to serve the following locations and to accept said water main extensions into the County Water Waterworks/Sewer Systems pursuant to the Clermont County Water Resources Department Rules and Regulations:

Subdivision	Township	Water Main Extension Bond
Woodbury Glen Subdivision Section 5B DC# 16-0729-001	Batavia	\$1,800.00 *Secured by Cashier’s Check Number 2194080 drawn on PNC Bank, National Association Ohio for WBG Development, LLC, 7800 Cooper Road, Suite 204, Cincinnati, Ohio 45242

Woodbury Glen Subdivision Section 5C DC# 17-0124-007	Batavia	\$2,200.00* *Secured by Cashier’s Check Number 2332781 issued on 01/12/2017 by PNC Bank, National Association Ohio, on behalf of WBG Development, LLC by HPA Development Group, Inc., 9091 Montgomery Road, Cincinnati, Ohio 45242
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7. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT... MAINTENANCE BONDS AS SURETY FOR THE INSTALLATION OF WATER AND SANITARY SEWER MAIN EXTENSIONS FOR SAME...21-0310-003...EXECUTED

Recommendation of Heath Wilson P.E., Engineer, with the concurrence of Lyle G. Bloom, P.E, Director of Utilities, Clermont County Water Resources Department, to execute Maintenance Bonds in the amounts outlined below as surety for the installation of Water and Sanitary Sewer Main Extension to serve the following subdivisions:

Subdivision	Township	Water Bond	Sewer Bond
Woodside Park Section 4-A	Pierce	\$8,300.00	\$15,600.00

8. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION TO APPROVE FINANCIAL/BUDGETARY ACTIONS FOR CALENDAR YEAR 2021...APPROVED

Recommendation of Mary K. Rains, Director, Office of Management and Budget, with the concurrence of Thomas J. Eigel, County Administrator, to resolve to approve and authorize financial/budgetary actions pursuant to Ohio Revised Code Section 5705.40 as they relate to changes in the Annual Appropriation (**Resolution Number 191-20**) for Calendar Year 2021, including legal level of control, and/or interfund transactions pursuant to Sections 5705.13 through 5705.14 of the Ohio Revised Code as outlined in the following table(s) and to authorize Linda L. Fraley, County Auditor, to properly record same:

BUDGET TRANSFER OF FUNDS FOR CALENDAR YEAR 2021

FUND	FROM: ORGANIZATION - OBJECT - ACCOUNT	TO: ORGANIZATION - OBJECT - ACCOUNT	AMOUNT
GENERAL FUND	Communications Center FRINGE BENEFITS 1000 - 04 - 01 - 111000 - 520000 -	Communications Center OVERTIME 1000 - 04 - 01 - 111000 - 512100 -	\$ 20,000.00

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, Yes.

NON-CONSENT AGENDA

9. IN RE: BOARD OF COUNTY COMMISSIONERS...RESOLUTION NUMBER 044-21/PAYMENT OF BILLS...APPROVED

Moved by Commissioner Batchler, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation that the Board of County Commissioners adopt **Resolution Number 044-21** resolving to approve payment to vendors **in the total amount of \$2,443,908.15** as set forth in the BCC Approval Invoice Report for Checks dated **March 24, 2021**, BCC Directed Pre-Paid Invoices Report(s) and/or the Procurement Card Transaction Report as presented by the County Auditor on **03/22/2021**, and further authorizing the County Auditor to issue warrants for same pursuant to Section 319.16 of the Ohio Revised Code.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Painter, Yes; Commissioner Corcoran, Yes.

10. IN RE: COUNTY ENGINEER... ACCEPTANCE OF THE CONTRACT WITH ROBERTS PAVING INC. FOR PROJECT NUMBER 105055 RELATIVE TO THE PIERCE TOWNSHIP PARK PATHS PROJECT LOCATED IN PIERCE TOWNSHIP AS COMPLETE...20-0116-002...ACCEPTED

Moved by Commissioner Painter, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation of Jeremy P. Evans, County Engineer, with the concurrence of Thomas J. Eigel, County Administrator, to accept the contract by and between the Clermont County Board of Commissioners and Roberts Paving, Inc., 4354 Wildcat Road, Hillsboro, Ohio 45133, for project number 105055 relative to the Pierce Township Park Paths Project located in Pierce Township, as complete as of 09/08/2020 and to acknowledge the release of retainage in the amount of \$9,205.96 on 09/23/2020 relative thereto.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, Yes.

11. IN RE: COUNTY ENGINEER...WOODSIDE PARK SUBDIVISION/SECTION 4-A/PIERCE TOWNSHIP...RECORD PLAT NUMBER 629-3268 AND COMBINED PERFORMANCE-MAINTENANCE BOND, AS WELL AS, PERFORMANCE BOND FOR SIDEWALKS AS SURETY FOR SAME...21-0310-002...EXECUTED

Moved by Commissioner Batchler, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of Jeremy P. Evans, County Engineer, with the concurrence of Thomas J. Eigel, County Administrator, to execute **Record Plat Number 629-3268** for the following subdivision/location within Pierce Township, and further to execute the Combined Performance-Maintenance Bond, as well as, Performance Bond for Sidewalks as surety for same relative to the construction of the below listed streets:

Subdivision/Location	Performance-Maintenance	Sidewalk	Street/Length (miles)
Woodside Park Subdivision Section 4-A Pierce Township	\$97,000.00/\$97,000.00	\$98,240.00	Cedarwood Drive (0.264) Cleveland Lane (0.026) Woodbridge Court (0.032) Locustwood Court (0.101)

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Painter, Yes; Commissioner Corcoran, Yes.

12. IN RE: COUNTY ENGINEER...TERRACE RIDGE SUBDIVISION/SECTION

**ONE/BLOCK B/UNION TOWNSHIP...RECORD PLAT NUMBER 629-3269
FOR THE REPLAT OF LOTS 72-74, 84-92, 192-199, and 200-203 WITHIN
SAME...21-0310-001...EXECUTED**

Moved by Commissioner Painter, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation of Jeremy P. Evans, County Engineer, with the concurrence of Thomas J. Eigel, County Administrator, to execute **Record Plat Number 629-3269** for the Replat of Lots in the following Subdivision/Location within Union Township:

Subdivision/Location	Record Plat Number	Reason for Replat
Terrace Ridge Subdivision Section One, Block B Replat of lots: 72-74 84-92 192-199 200-203 Union Township	629-3269	To create new lot numbers 291-304.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, Yes.

**13. IN RE: COUNTY ENGINEER...WILLOWS BEND SUBDIVISION/SECTION
FOUR “B”/MIAMI TOWNSHIP...RECORD PLAT NUMBER 629-3270 AND
COMBINED PERFORMANCE-MAINTENANCE BOND, AS WELL AS,
PERFORMANCE BOND FOR SIDEWALKS AS SURETY FOR SAME...21-
0312-002...EXECUTED**

Moved by Commissioner Batchler, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of Jeremy P. Evans, County Engineer, with the concurrence of Thomas J. Eigel, County Administrator, to execute **Record Plat Number 629-3270** for the following subdivision/location within Miami Township, and further to execute the Combined Performance-Maintenance Bond, as well as, Performance Bond for Sidewalks as surety for same relative to the construction of the below listed streets:

Subdivision/Location	Performance-Maintenance	Sidewalk	Street/Length (miles)
Willows Bend Subdivision Section Four “B” Miami Township	\$15,000.00/\$10,000.00	\$17,480.00	Silverleaf Lane (0.057)

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Painter, Yes; Commissioner Corcoran, Yes.

**14. IN RE: CLERMONT COUNTY WATER RESOURCES DEPARTMENT...
RESOLUTION NUMBER 045-21/RESOLUTION DETERMINING TO
MAKE IMPROVEMENTS KNOWN AS PROJECT NUMBER 6401-60167
RELATIVE TO THE CONSTRUCTION, OPERATION AND
MAINTENANCE OF THE SR 132 WATER MAIN REPLACEMENT (SR 48
TO SR 28) PROJECT LOCATED IN GOSHEN TOWNSHIP AND
REQUEST TO ADVERTISE FOR BIDS FOR SAME...21-0315-002 & 21-**

0315-009...ADOPTED

Moved by Commissioner Painter, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation of Chris Rowland, P.E., Assistant Sanitary Engineer, with the concurrence of Lyle G. Bloom, P.E., Director of Utilities, Clermont County Water Resources Department, to adopt **Resolution Number 045-21** resolving **to determine to make improvements relative to the construction, operation, and maintenance of the SR 132 Water Main Replacement (SR 48 to SR 28) Project located in Goshen Township** as set forth in Exhibit A, attached thereto and made a part thereof, designated as **Project Number 6401-60167**, and in conformance with the detailed plans, specifications and estimates of cost and financing as herein ratified and confirmed, all of which shall be paid from one or more of any combination of the Waterworks Capital Improvement Fund, Ohio Public Works Commission (OPWC) Grant, any portion of any federal or state grant or loan should such become available, and/or by the issuance of notes or bonds pursuant to Section 133.08 of the Ohio Revised Code, and payable from revenues derived from water rates and charges levied for the operation of the Clermont County Waterworks System and, subsequent thereto, to approve the request to advertise for bids for Project Number 6401-60167, pursuant to the plans and specifications therefore, and to authorize the Clerk of the Board to place a Legal Notice in a newspaper of general circulation on Thursday, 04/01/2021, scheduling a non-mandatory Pre-Bid Meeting on Thursday, 04/22/2021, at 10:00 A.M., with bids to be received until **2:00 P.M. Local Time on Thursday, 04/29/2021** in the Office of the Board of County Commissioners, 101 East Main Street, Batavia, Ohio 45103, where they will be publicly opened and read aloud shortly thereafter. This notice will also be posted on Clermont County's website at the following URL link: www.clermontcountyohio.gov.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, Yes.

15. IN RE: FACILITIES MANAGEMENT DEPARTMENT...CHANGE ORDER NUMBER 008 TO THE CONTRACT WITH GRAYBACH, LLC, FOR THE CONSTRUCTION OF THE CLERMONT COUNTY SHERIFF'S OFFICE SAFETY & TRAINING FACILITY LOCATED WITHIN THE VILLAGE OF BATAVIA, OHIO, CLERMONT COUNTY, OHIO...19-0628-001...EXECUTED

Moved by Commissioner Batchler, seconded by Commissioner Painter, that the Board of County Commissioners approve the following recommendation:

Recommendation of Wade Grabowski, Director, Facilities Management Department, with the concurrence of Thomas J. Eigel, County Administrator, to authorize Claire B. Corcoran, President of the Board of County Commissioners, or in her absence, any other member of the Board of County Commissioners, **to execute Change Order Number 008 to the Contract with Graybach, LLC**, 2416 Central Parkway, Cincinnati, Ohio 45214, previously ratified by the Board of County Commissioners on 12/18/2019 and subsequently amended on 07/29/2020, **relative to the construction of the Safety & Training Facility for the Clermont County Sheriff's Office**, which represents a decrease in the amount of \$2,008.00, for a total adjusted contract price to date of \$971,635.62, for additions, deletions and/or modifications thereto and as more specifically set forth in the document identified as "Change Order Number 008", in and as it relates to the additions, deletions, and/or modifications to the project, located at 4035 Filager Road located in the Village of Batavia, Clermont County, Ohio as well as, an extension of time of 123 calendar days for a revised substantial completion date of 10/12/2020, with all other terms and conditions of the referenced agreement and amendments thereto to remain in full force and effect.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Batchler, Yes; Commissioner Painter, Yes; Commissioner Corcoran, Yes.

16. IN RE: BOARD OF COUNTY COMMISSIONERS...THIRD RENEWAL OF LEASE AGREEMENT WITH THE CLERMONT COUNTY EDUCATIONAL SERVICE CENTER FOR THE LEASE OF SPACE LOCATED AT 2400 CLERMONT CENTER DRIVE, BATAVIA, OHIO...18-0424-003...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Batchler, that the Board of County Commissioners approve the following recommendation:

Recommendation of Mary K. Rains, Director, Office of Management and Budget, with the concurrence of Thomas J. Eigel, County Administrator, to renew the Lease Agreement by and between the Board of County Commissioners, Clermont County, Ohio, and the Clermont County Educational Service Center, 2400 Clermont Center Drive, Batavia, Ohio 45103, previously ratified by the Board of County Commissioners on 06/06/2018 and subsequently renewed on 5/1/2019 and 4/8/2020, for the lease of 9,798 square feet of office space within the County building located at 2400 Clermont Center Drive, Batavia, Ohio 45103, for an additional one year period commencing on 07/01/2021 through 06/30/2022, at the rate of \$13.33 per square foot, for a total annual amount of \$130,636.29, which reflects the change in the Consumer Price Index for the Midwest East North Central Region, which replaced the discontinued Cincinnati-Hamilton, OH-KY-IN Index, as more fully described in Article III(c) entitled Renewal of the afore stated Lease Agreement, and which represents the third of three subsequent one year renewal terms available therefore, and with all other terms and conditions set forth in the referenced Lease Agreement to remain in full force and effect.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, Yes.

LET THE RECORD SHOW: COMMISSIONER CORCORAN ASKED MS. RAINS FOR A BUDGET UPDATE AND SHE REPORTED THAT SALES TAX FOR JANUARY CAME IN AT APPROXIMATELY 5% ABOVE BUDGET. THE LARGEST INCREASE IS DISPLAYED IN USE TAX WHERE INTERNET SALES ARE SHOWN AND CASINO TAXES WERE DOWN IN FEBRUARY DUE TO CLOSURES, BUT ARE EXPECTED TO INCREASE AS THINGS OPEN BACK UP.

LET THE RECORD SHOW: COMMISSIONER CORCORAN OPENED THE MEETING FOR BOARD MEMBER COMMENTS.

LET THE RECORD SHOW: COMMISSIONER PAINTER SHARED THAT HE WAS ON A ZOOM MEETING WITH JULIANNE NESBIT THIS MORNING AND WANTED TO SHARE MORE INFORMATION HE OBTAINED. HE ASKED IF ORDERS COULD BE LIFTED IN CLERMONT COUNTY IF CASE RATES DROP LOW ENOUGH, BUT FOUND OUT THAT THIS WILL BE DETERMINED BY A STATEWIDE AVERAGE AND NOT BY INDIVIDUAL COUNTY AND COULD TAKE A COUPLE OF MONTHS TO ACHIEVE. MR. PAINTER ALSO DISCUSSED SENATE BILL 22 THAT WAS INTRODUCED TO LIMIT THE POWER OF THE GOVERNOR WHEN IT COMES TO PUBLIC HEALTH ORDERS AND HOW GOVERNOR DEWINE PLANS TO VETO THAT BILL. MR. PAINTER ENCOURAGED PEOPLE TO LEARN MORE ABOUT THAT ISSUE. HE ALSO ADDED THAT RECENT TRAGEDY IN THE UNITED STATES HAS BROUGHT ON TALKS ABOUT GUN REFORM AND HOW TO PREVENT EVENTS LIKE THAT FROM HAPPENING AGAIN. MR. PAINTER ENCOURAGED PEOPLE TO EDUCATE THEMSELVES ABOUT THIS ISSUE AS WELL.

LET THE RECORD SHOW: COMMISSIONER CORCORAN EXPRESSED HER APPRECIATION FOR NATIONAL COUNTY GOVERNMENT MONTH AND CLERMONT COUNTY EMPLOYEES FOR WORKING HARD TO KEEP LOCAL GOVERNMENT RUNNING, ESPECIALLY DURING THE PANDEMIC. SHE EXTENDED A SPECIAL THANKS TO WADE GRABOWSKI AND HIS STAFF FOR MAINTAINING COUNTY

BUILDINGS AND KEEPING PARKING LOTS CLEAR DURING SNOW EVENTS.

IN RE: ADJOURNMENT...APPROVED

Moved by Commissioner Painter, seconded by Commissioner Batchler,

That the Board of County Commissioners, noting no further business to come before the commission for legislative action, adjourned this Regular Session at 10:28 A.M. until the next regularly scheduled session to be held at a later date.

Upon roll call on the foregoing motion, the vote was as follows:

Commissioner Painter, Yes; Commissioner Batchler, Yes; Commissioner Corcoran, Yes.

**BOARD OF COUNTY COMMISSIONERS
CLERMONT COUNTY, OHIO**

CLAIRE B. CORCORAN, PRESIDENT

DAVID L. PAINTER, VICE PRESIDENT

BONNIE J. BATCHLER, MEMBER

HOLLY CRUEY, CLERK OF THE BOARD

03/31/2021
DATE APPROVED